

ORDER OF BUSINESS
CITY COUNCIL COMMITTEE
ON
PUBLIC SAFETY

THURSDAY, JULY 6, 2023

TIME: 6:00 PM

RYAN CASON
CHAIRMAN

JO ANNE PARKS
LAVONDO PULLEY
COURTNEY HOFFMAN II
MAYOR CHARLES POWELL III

1. ROLL CALL
2. PRESENTATION OF THE MINUTES OF THE MINUTES FROM THE MEETING HELD ON THURSDAY/JUNE 1, 2023
3. **PRESENTATION OF DEPARTMENTAL REPORTS**
 - A. REGULATORY AFFAIRS PRELIMINARY BUSINESS LICENSE APPLICATIONS
 - B. REGULATORY AFFAIRS MONTHLY REPORT
 - C. MONTHLY REPORT FROM THE ESL POLICE DEPARTMENT
 - D. MONTHLY REPORT FROM THE ESL FIRE DEPARTMENT
 - E. MONTHLY REPORT FROM ESDA
4. **PRESENTATION OF SUB COMMITTEE REPORTS**
5. **PRESENTATION OF ORDINANCES AND RESOLUTIONS**
 - A. RESOLUTION OF THE MAYOR AND CITY COUNCIL AUTHORIZING AND APPROVING THE POLICE AND SOCIAL SERVICE DEPARTMENTS TO ENTER INTO AN AGREEMENT WITH MORROW BROTHERS FORD, INC. FOR THE PURCHASE OF TWO (2) CO-RESPONDER VEHICLES
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
7. OLD BUSINESS
8. NEW BUSINESS
 - A. PRESENTATION FROM MS. GINA WALKER
9. CITIZEN COMMENTS
 - A. MS. JOHNNIE ASHFORD
10. ADJOURNMENT