

ORDER OF BUSINESS  
CITY COUNCIL COMMITTEE  
ON  
PUBLIC SAFETY

THURSDAY, MARCH 2, 2023

TIME: 6:00 PM

**TOMMY DANCY**  
**CHAIRMAN**

**RYAN CASON**  
**JO ANNE PARKS**  
**CHARLES POWELL III**  
**MAYOR ROBERT EASTERN III**

1. ROLL CALL
2. PRESENTATION OF THE MINUTES FROM THE MEETING HELD ON THURSDAY/DECEMBER 1, 2022
3. **PRESENTATION OF DEPARTMENTAL REPORTS**
  - A. REGULATORY AFFAIRS PRELIMINARY BUSINESS LICENSE APPLICATIONS
  - B. REGULATORY AFFAIRS MONTHLY REPORT FOR THE MONTH
  - C. MONTHLY REPORT FROM THE ESL POLICE DEPARTMENT
  - D. MONTHLY REPORT FROM THE ESL FIRE DEPARTMENT
  - E. MONTHLY REPORT FROM THE ESDA DEPARTMENT
4. **PRESENTATION OF SUB COMMITTEE REPORTS**
5. **PRESENTATION OF ORDINANCES AND RESOLUTIONS**
6. PRESENTATION OF CORRESPONDENCE AND MEMORANDUM
7. OLD BUSINESS
8. NEW BUSINESS
9. CITIZEN COMMENTS
10. ADJOURNMENT