

ORDER OF BUSINESS
ESL CITY COUNCIL MEETING
THURSDAY, FEBRUARY 10, 2022
6:00 PM

ROBERT EASTERN III
MAYOR

CHARLES POWELL III
PRESIDENT PRO TEM

TOMMY DANCY
COUNCILMAN

RYAN CASON
COUNCILMAN

JO ANNE PARKS
COUNCILWOMAN

CARLOS MAYFIELD
CITY MANAGER

1. CALL TO ORDER
2. PRAYER
3. ROLL CALL
4. PRESENTATION OF THE MINUTES FROM THE MEETING HELD ON THURSDAY, JANUARY 13, 2022 AND THE SPECIAL MEETING HELD ON WEDNESDAY, JANUARY 26, 2022
5. APPROVAL OF THE PROPOSED AGENDA
- 6. REPORTS OF THE PUBLIC WORKS COMMITTEE-RYAN CASON, CHAIRMAN**
 - A. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL AUTHORIZING AND APPROVING AN EMERGENCY CHANGE ORDER FOR THE 24TH & KANSAS SEWER PROJECT
- 7. REPORTS OF THE FINANCE COMMITTEE-CHARLES POWELL III, CHAIRMAN**
 - A. PRESENTATION OF LEGISLATION PERTAINING TO CHANGE ORDER(S)
 - B. PRESENTATION OF LEGISLATION PERTAINING TO AUTHORITY FOR CITY MANAGER TO NEGOTIATE A CONTRACT W/LEGAL COUNSEL TO PURSUE OWED MONEY TO THE CITY OF EAST ST. LOUIS
 - C. PRESENTATION OF LEGISLATION PERTAINING TO AUTHORITY FOR CITY MANAGER TO SETTLE OUTSTANDING LEGAL CASES WORTH LESS THAN FIFTY THOUSAND DOLLARS (\$50,000)
 - D. PRESENTATION OF AN ORDINANCE FOR THE MAYOR AND CITY COUNCIL TO APPROVE A PROFESSIONAL SERVICES CONTRACT AGREEMENT WITH THOMPSON CIVIL, LLC TO SERVE AS INFRASTRUCTURE CONSULTANT

- E. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE A PROFESSIONAL SERVICES CONTRACT AGREEMENT FOR PUBLIC WORKS AND COMMUNITY DEVELOPMENT
- F. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO ENTER INTO AN AGREEMENT WITH CAMPBELL LLC FOR FINANCIAL MANAGEMENT SERVICES
- G. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO ENTER INTO AN AGREEMENT WITH ZOBRIO FOR MANAGED INFORMATION TECHNOLOGY SERVICES
- H. PRESENTATION OF A RESOLUTION FOR THE MAYOR AND CITY COUNCIL TO APPROVE AN AGREEMENT BETWEEN MILBERG BRYSON COLEMAN PHILLIPS GROSSMAN, PLLC, THE DRISCOLL FIRM, LLC, CHATMAN & BARICEVIC, PC AND THE CITY OF EAST ST. LOUIS (**FOR DISCUSSION**)

8. REPORTS OF THE PUBLIC SAFETY COMMITTEE-TOMMY DANCY, CHAIRMAN

- A. PRESENTATION OF BUSINESS LICENSE APPLICATIONS

9. REPORTS OF THE COMMUNITY DEVELOPMENT COMMITTEE-JO ANNE PARKS, CHAIRWOMAN

- A. PRESENTATION OF AMENDMENTS PERTAINING TO THE LANDSDOWNE REDEVELOPMENT AGREEMENT (**FOR DISCUSSION**)

10. OLD BUSINESS

11. NEW BUSINESS

- A. PRESENTATION FROM ARP CONSULTANTS (GLOBAL 9)
- B. PRESENTATION OF BOARD APPOINTMENT
- C. EXECUTIVE SESSION

12. CITY MANAGER COMMENTS

13. CITY COUNCIL COMMENTS

14. CITIZENS COMMENTS

15. ADJOURNMENT